

**To:** Card, Joan[Card.Joan@epa.gov]  
**From:** McGrath, Shaun  
**Sent:** Tue 9/1/2015 4:05:05 PM  
**Subject:** Re: Questions for San Juan County/Silverton Discussion on longer term remediation options

Let's put this on list to discuss at 1:00 EDT

Sent from my iPhone

On Sep 1, 2015, at 11:43 AM, Card, Joan <[Card.Joan@epa.gov](mailto:Card.Joan@epa.gov)> wrote:

Chris, David, Martin. We need your help asap to provide succinct answers to the questions below. Chris/David and Martin.

Many of the answers about EPA's previous NPL work can be found here as of yesterday:  
<http://www2.epa.gov/goldkingmine/august-31-2015-documents-related-prior-national-priorities-list-discussions>

Can we get these short answers by COB? If not, please keep me posted. Thank you.  
Joan

**From:** Grantham, Nancy  
**Sent:** Tuesday, September 01, 2015 9:01 AM  
**To:** Card, Joan  
**Cc:** Gray, David  
**Subject:** FW: Questions for San Juan County/Silverton Discussion on longer term remediation options

Joan – per our discussion ..thanks ng

**From:** [anthony.edwards@sjlollc.com](mailto:anthony.edwards@sjlollc.com) [<mailto:anthony.edwards@sjlollc.com>]  
**Sent:** Monday, August 31, 2015 9:59 PM  
**To:** Grantham, Nancy  
**Cc:** Peterson, Cynthia; [communications@silverton.co.us](mailto:communications@silverton.co.us)  
**Subject:** RE: Questions for San Juan County/Silverton Discussion on longer term remediation options

Nancy and Cynthia,

I am glad we were able to meet this morning and look forward to your visit. The following questions are what have been submitted to me up to now:

**Deliberative Process/Ex. 5**

**Deliberative Process/Ex. 5**

# Deliberative Process/Ex. 5

This is the current list of questions, however, I would anticipate additional questions during the meeting.

Best,

Anthony Edwards

TOS/SJC GKI Communications

[communications@silverton.co.us](mailto:communications@silverton.co.us)

c. 970.417.0610

----- Original Message -----

Subject: Questions for San Juan County/Silverton Discussion on longer term remediation options

From: "Grantham, Nancy" <[Grantham.Nancy@epa.gov](mailto:Grantham.Nancy@epa.gov)>

Date: Mon, August 31, 2015 4:54 pm

To: "[anthony.edwards@sjlollc.com](mailto:anthony.edwards@sjlollc.com)" <[anthony.edwards@sjlollc.com](mailto:anthony.edwards@sjlollc.com)>

Cc: "Grantham, Nancy" <[Grantham.Nancy@epa.gov](mailto:Grantham.Nancy@epa.gov)>, "Peterson, Cynthia" <[Peterson.Cynthia@epa.gov](mailto:Peterson.Cynthia@epa.gov)>

Hi Anthony,

It was nice talking with you this morning at the Senator Roberts' meeting at the Durango Library this morning.

You mentioned that you could share a list of questions that would be helpful in planning the upcoming (scheduling is still in process) meeting with your county commissioners and others regarding longer term remediation options. If you could send those at your convenience, it would go a long way in contributing to a productive meeting.

If you need to reach me, please call my cell at 857-829-8250.

Thank you.

Nancy Grantham